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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-------------------------------------|-------------|----------------------|-------------------------|------------------|
| 10/631,337 | 07/30/2003 | Guo Mian | HSJ920030047US1 | 1402 |
| 7590 10/13/2005 | | | EXAMINER | |
| Hitachi Global Storage Technologies | | | MERCEDES, DISMERY E | |
| Intellectual Pro | perty Law | | | |
| (NHGB/014-2) | | | ART UNIT | PAPER NUMBER |
| 5600 Cottle Road | | | 2651 | |
| San Jose, CA 95193 | | | DATE MAILED: 10/13/2005 | |

Please find below and/or attached an Office communication concerning this application or proceeding.

| | Application No. | Applicant(s) | | |
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| · | 10/631 337 | MIANIETAL | | |
| Notice of Allowability | 10/631,337 Examiner | MIAN ET AL. Art Unit | | |
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| | Dismery E. Mercedes | 2651 | | |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this apport or other appropriate communication (GHTS. This application is subject to | plication. If not included will be mailed in due course. THIS | | |
| 1. \boxtimes This communication is responsive to <u>amendment filed January</u> | uary 3, 2005. | • | | |
| 2. The allowed claim(s) is/are <u>1-7,9-14,16-26 and 28-41</u> . | | | | |
| 3. \boxtimes The drawings filed on <u>30 July 2003</u> are accepted by the Ex | raminer. | | | |
| 4. ☐ Acknowledgment is made of a claim for foreign priority una) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | been received. been received in Application No | | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | of this communication to file a reply ENT of this application. | complying with the requirements | | |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subminification (PTO-152) which give | itted. Note the attached EXAMINER' es reason(s) why the oath or declara | S AMENDMENT or NOTICE OF tion is deficient. | | |
| 6. CORRECTED DRAWINGS (as "replacement sheets") mus | t be submitted. | | | |
| (a) ☐ including changes required by the Notice of Draftspers | on's Patent Drawing Review (PTO- | 948) attached | | |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date | • | | | |
| (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date | s Amendment / Comment or in the O | ffice action of | | |
| Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the | 84(c)) should be written on the drawin he header according to 37 CFR 1.121(c | ngs in the front (not the back) of i). | | |
| 7. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT I | sit of BIOLOGICAL MATERIAL IN FOR THE DEPOSIT OF BIOLOGICA | nust be submitted. Note the AL MATERIAL. | | |
| | | | | |
| Attachment(s) 1. ☑ Notice of References Cited (PTO-892) | | atent Application (PTO-152) | | |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948) | | Interview Summary (PTO-413), Paper No./Mail Date 6/8/95 and 7/22/05. | | |
| Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date | 8), 7. Examiner's Amendo | | | |
| 4. Examiner's Comment Regarding Requirement for Deposit | · • | nt of Reasons for Allowance | | |
| of Biological Material | 9. ☐ Other SUP(· TE | DAVID HUDSPETH ERVISORY PATENT EXAMINER ECHNOLOGY CENTER 2600 | | |